***CURRICULUM VITAE***

1. **Personal information and Contact data**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Ayeda yousif Abdelraman Mohammed** | | |
| **College** | **Sciences & Arts** | **ID number** | **2325126965** |
| **Department** | **Chemistry** | **Marital status** | **Married** |
| **Major** | **Organic chemistry** | **Email** | **Ayidayousif @ gmail.com** |
| **Nationality** | **Sudanese** | **University email** | **Aymohammed @nu.edu.sa** |
| **Date of birth** | **21- 4 - 1981** | **Mobile** | **0538096950** |
| **Place of birth** | **Sudan - madani** | **Facebook** | **-----------------------** |
| **Address** | **1- Department of chemistry –Faculty of Sciences & Arts- Najran university**  **-2-Department of chemistry –Faculty of Sciences-Gazzera university** | **Twitter** | **--------------------------** |

1. **Qualifications**

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| --- | --- | --- | --- | --- |
| **Degree** | **Major** | **University** | **Country** | **Date of graduation** |
| **Ph.D.** | **-** | **-** | **-** | **-** |
| **Master** | **Organic Chemistry-** | **Gazzera university** | **Sudan** | **2008** |
| **Bachelor** | **Chemistry** | **Sudan university of Sciences and technology** | **sudan** | **2004** |

1. **Teaching experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Duration** | **Rank** | **Department/ college** | **University** | **Country** |
| **• 2012 and until now** | **Lecturer Organic Chemistry** | **Chemistry/ Sciences**  **& Arts** | **Najran Univ** | **Sudan** |
| **7/1/2006 to 2012** | **Technical Chemistry Lab** | **Technical Chemistry Lab** | **Al Jazeera University College of Education Hantoub** | **Sudan** |

1. **Publications**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Title of the paper / book** | **Date of publication** | **Journal/publisher** |
| **1** |  |  |  |

1. **Committees**

|  |  |  |
| --- | --- | --- |
| **No.** | **Committee** | **Duration** |
| 1 | **To the Committee on the progress of the tests of the** | **the second semester of the academic year( 1434 -1435)** |

1. **Sociological cooperation**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Name of cooperation** | **Institution involved** | **Duration** |
|  |  |  |  |
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1. **Courses taught**

|  |  |  |
| --- | --- | --- |
| **No.** | **Course title** | **Degree (BA)** |
| **1** | **Practical Organic Chemistry 2 246, chem -4** | **Level 4** |
| **2** | **Practical Organic Chemistry 1 245, chem -4** | **Level 3** |
| **3** | **Practical organic chemistry to prepare 345 chem -2** | **Level 6** |
| **4** | **Practical Organic Chemistry -346 chem -2** | **Level 7** |
| **5** | **General Chemistry 1 -101 chem** | **Level 1 chemistry department level 4 physical department** |
| **6** | **Practical General Chemistry 1 -101 che** | **Level 1 chemistry department level 4 physical department** |
| **7** | **Practical Transition elements** | **Level 6** |
| **8** | **Practical General Chemistry 1 -103che** | **Level 3** |

1. **Membership of scientific associations**

|  |  |
| --- | --- |
| **No.** | **Name of the association** |
|  |  |
|  |  |
|  |  |

**I. Training courses attended**

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| --- | --- | --- | --- |
| **No.** | **Course title** | **Place of the course** | **Date** |
| **1** | **Blackboard Course (E-Learning)** | **Faculty of Sciences & Arts-Unit Development and Quality** | **3/2014** |
| **2** | **Training Program (characterization report and scheduled according to the National Qualifications Framework) and the Agency for Development and Quality** | **The Agency for Development and Quality -Community College** | **22-23/6/1435H** |
| **3** | * **Workshop on modern trends in teaching strategies and methods documented** | **Faculty of Sciences & Arts-Unit Development and Quality** | **8/11/35 H** |
| **4** | **Workshop to meet matrix quantification of program outputs learning** | **Faculty of Sciences & Arts-Unit Development and Quality** | **4/1435** |
| **5** | **Training program in Academic Advising** | **Faculty of Sciences & Arts-Unit Development and Quality** | **9/2013** |
| **6** | **Training program in the world of scientific publishing periodicals (ISI)** | **Faculty of Sciences & Arts-Unit Development and Quality** | **4/2014** |

**J.Conferences, workshops, seminars**

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| --- | --- | --- | --- |
| **No.** | **Conference** | **Place of the course** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

**K. Scientific contributions ( e.g., supervisor for thesis, reviewing articles)**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Title of thesis** | **Supervisor / Examiner** | **Date** |
|  |  |  |  |