***CURRICULUM VITAE***

1. **Personal information and Contact data**

|  |  |
| --- | --- |
| **Name**  | **Ayeda yousif Abdelraman Mohammed** |
| **College**  | **Sciences & Arts** | **ID number**  | **2325126965** |
| **Department**  | **Chemistry** | **Marital status**  | **Married** |
| **Major**  | **Organic chemistry** | **Email**  | **Ayidayousif @ gmail.com**  |
| **Nationality**  | **Sudanese** | **University email** | **Aymohammed @nu.edu.sa** |
| **Date of birth**  | **21- 4 - 1981** | **Mobile** | **0538096950** |
| **Place of birth** | **Sudan - madani** | **Facebook** | **-----------------------** |
| **Address**  | **1- Department of chemistry –Faculty of Sciences & Arts- Najran university****-2-Department of chemistry –Faculty of Sciences-Gazzera university** | **Twitter**  | **--------------------------** |

1. **Qualifications**

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| --- | --- | --- | --- | --- |
| **Degree**  | **Major**  | **University**  | **Country**  | **Date of graduation**  |
| **Ph.D.** | **-** | **-** | **-** | **-** |
| **Master** | **Organic Chemistry-** | **Gazzera university** | **Sudan**  | **2008** |
| **Bachelor** | **Chemistry** | **Sudan university of Sciences and technology**  | **sudan** | **2004** |

1. **Teaching experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Duration**  | **Rank** | **Department/ college**  | **University**  | **Country** |
| **• 2012 and until now** | **Lecturer Organic Chemistry** | **Chemistry/ Sciences** **& Arts** | **Najran Univ** | **Sudan** |
|  **7/1/2006 to 2012**  | **Technical Chemistry Lab** | **Technical Chemistry Lab** | **Al Jazeera University College of Education Hantoub** | **Sudan**  |

1. **Publications**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.**  | **Title of the paper / book**  | **Date of publication** | **Journal/publisher**  |
| **1** |  |  |  |

1. **Committees**

|  |  |  |
| --- | --- | --- |
| **No.**  | **Committee** | **Duration**  |
| 1 | **To the Committee on the progress of the tests of the**  | **the second semester of the academic year( 1434 -1435)**  |

1. **Sociological cooperation**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.**  | **Name of cooperation** | **Institution involved**  | **Duration**  |
|  |  |  |  |
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1. **Courses taught**

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| --- | --- | --- |
| **No.**  | **Course title** | **Degree (BA)** |
| **1** | **Practical Organic Chemistry 2 246, chem -4** | **Level 4** |
| **2** | **Practical Organic Chemistry 1 245, chem -4** | **Level 3** |
| **3** | **Practical organic chemistry to prepare 345 chem -2** | **Level 6** |
| **4** | **Practical Organic Chemistry -346 chem -2**  | **Level 7** |
| **5** | **General Chemistry 1 -101 chem** | **Level 1 chemistry department level 4 physical department**  |
| **6** | **Practical General Chemistry 1 -101 che** | **Level 1 chemistry department level 4 physical department** |
| **7** | **Practical Transition elements** | **Level 6** |
| **8** | **Practical General Chemistry 1 -103che** | **Level 3** |

1. **Membership of scientific associations**

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| --- | --- |
| **No.**  | **Name of the association**  |
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|  |  |
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**I. Training courses attended**

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| --- | --- | --- | --- |
| **No.**  | **Course title**  | **Place of the course**  | **Date**  |
| **1** | **Blackboard Course (E-Learning)** | **Faculty of Sciences & Arts-Unit Development and Quality** | **3/2014**  |
| **2** | **Training Program (characterization report and scheduled according to the National Qualifications Framework) and the Agency for Development and Quality**  | **The Agency for Development and Quality -Community College** | **22-23/6/1435H** |
| **3** | * **Workshop on modern trends in teaching strategies and methods documented**
 | **Faculty of Sciences & Arts-Unit Development and Quality** | **8/11/35 H** |
| **4** | **Workshop to meet matrix quantification of program outputs learning** | **Faculty of Sciences & Arts-Unit Development and Quality** | **4/1435** |
| **5** | **Training program in Academic Advising** | **Faculty of Sciences & Arts-Unit Development and Quality** | **9/2013** |
| **6** | **Training program in the world of scientific publishing periodicals (ISI)** | **Faculty of Sciences & Arts-Unit Development and Quality** | **4/2014** |

**J.Conferences, workshops, seminars**

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| --- | --- | --- | --- |
| **No.**  | **Conference**  | **Place of the course**  | **Date**  |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

**K. Scientific contributions ( e.g., supervisor for thesis, reviewing articles)**

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| --- | --- | --- | --- |
| **No.**  | **Title of thesis**  | **Supervisor / Examiner** | **Date**  |
|  |  |  |  |